

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By	<u>G.D.</u>
Date	<u>8-12-96</u>
Is Field Exam. Required?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL  
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME		Bus. Tel.	<u>509-276-8802</u>
CITY OF DEER PARK		Home Tel.	
ADDRESS		Other Tel.	<u>509-276-5764</u> FAX
(CITY)	(STATE)	(ZIP CODE)	
EAST 316 CRAWFORD, DEER PARK, WASHINGTON		99006-0228	
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER	
G3-25385	G3-25385P	G3-25385C	
DECREE RIGHT (TITLE OF CASE)			
N/A			
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)			
N/A			
IS THE WATER RIGHT RECORDED IN YOUR NAME?		IF NO, GIVE NAME RECORDED UNDER	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
WELL	400GPM ( 640AC-FT ) (LIMITED)
WATER CURRENTLY USED FOR	TIME OF USE
MUNICIPAL WATER SUPPLY	ANNUAL

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

825 FEET NORTH AND 2100 FEET WEST FROM SW CORNER OF SEC 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<del>NE 1/4</del> , SE 1/4, SW 1/4	35	29	42E	SPOKANE

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
	10/11	HOPKINS ADDITION TO DEER PARK

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

AREA SERVED BY THE CITY OF DEER PARK, WITHIN SECTIONS 2 AND 3 T28N, R42E, W.M., AND SECTION 35, T29N, R42E, W.N.

SEPA	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: <u>Deer Park</u>	
<u>1/1</u> Completed Checklist Received	
<u>4/18/96</u> Determination of Nonsignificance Issued	
<u>1/1</u> Determination of Significance Issued	
DRAFT EIS ISSUED	<u>1/1</u>
FINAL EIS ISSUED	<u>1/1</u>

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
( )	SEE ABOVE	( )	( )

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

☐ YES ☒ NO

IF NO, EXPLAIN YOUR INTEREST

MUNICIPAL WATER SERVICE TO THE CITY OF DEER PARK.

REASONS FOR THE PROPOSED CHANGE

TO INTEGRATE THE EXISTING SYSTEM BY ADDING 13 WELLS.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
CONSOLIDATION		

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. SEE FIGURE B

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

ADDING WELLS ( SEE ATTACHMENT A)			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
SEE ATTACHMENT A			

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
N/A		

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON


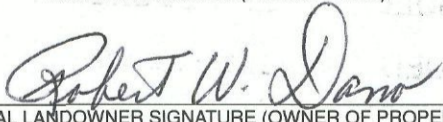
CITY OF DEER PARK WATER SERVICE AREA

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	MUNICIPAL WATER PURVEYOR FOR THE CITY OF DEER PARK.

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

CITY OF DEER PARK LEGAL LANDOWNER (PLEASE PRINT)	 APPLICANT'S SIGNATURE
 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)	ROGER KRIEGER, COMMUNITY SERVICE DIRECTOR
ROBERT W. DANO, MAYOR EAST 316 CRAWFORD DEER PARK, WASHINGTON 99006 LEGAL LANDOWNER'S ADDRESS	